

NOTICE OF MEETING

Meeting	Executive Member for Environment and Transport Decision Day
Date and Time	Tuesday, 4th June, 2019 at 2.00 pm
Place	Chute Room - HCC
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

KEY DECISIONS

1. PROJECT APPRAISAL: HUT HILL CHANDLERS FORD TO CHILWORTH CYCLEWAY/FOOTWAY (Pages 5 - 18)

To consider a report of the Director of Economy, Transport and Environment regarding a scheme to implement an off-road shared cycle/pedestrian route along Hut Hill, linking Chandlers Ford with Chilworth, to improve facilities for those travelling between the settlements.

2. M27 JUNCTION 9 AND PARKWAY SOUTH ROUNDABOUT SCHEME - PROJECT APPRAISAL UPDATE (Pages 19 - 32)

To consider a report of the Director of Economy, Transport and Environment seeking approval of the updated Project Appraisal (adding additional cycling provision) for the implementation of the Scheme to improve M27 Junction 9 and Parkway South Roundabout, Whiteley, at an estimated cost of £23.128million.

NON KEY DECISIONS

3. TRANSFORMING CITIES FUND TRANCHE 2 UPDATE (Pages 33 - 38)

To consider a report from the Director of Economy, Transport and Environment, which provides an update on the success of the County Council's Tranche 1 bids to the Department for Transport's (DfT) Transforming Cities Fund, and also on the preparation of draft Strategic Outline Business Cases (SOBC) for Tranche 2, in partnership with the respective city councils, to be submitted in June this year.

4. VILLAGE TRAFFIC MANAGEMENT IMPROVEMENTS OVER WALLOP ANDOVER (Pages 39 - 48)

To consider a report of the Director of Economy, Transport and Environment seeking approval for the proposed approach to the Over Wallop traffic management scheme, including traffic calming in Station Road.

5. PROJECT APPRAISAL: FAREHAM AIR QUALITY IMPROVEMENT SCHEME (Pages 49 - 76)

To consider the report of the Director of Economy, Transport and Environment seeking approval to procure and spend, to facilitate delivery of a package of cycle network improvements in Fareham.

6. HAMPSHIRE COUNTY COUNCIL RESPONSE TO GOVERNMENT CONSULTATION ON THE DRAFT FLOOD AND COASTAL EROSION RISK MANAGEMENT STRATEGY FOR ENGLAND (Pages 77 - 90)

To consider a report of the Director of Economy, Transport and Environment regarding the consultation on the Draft National Flood and Coastal Erosion Risk Management Strategy launched by the Government on 9 May 2019, and setting out the County Council's broad position in relation to the key issues ahead of submitting a formal written response by 4 July 2019.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.